WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, INC. 8699 BROADWAY, SUITE B MERRILLVILLE, IN. 46410

STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

97 DEC -1 PH 12: 04

97081761

Ticor-Hobart -213647 Erhardt

LOAN NO. 6554275

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, CON		
	under th	e laws of
ILLINOIS	, Assignor (whether one or more), hereby sells, assigns and tra	insfers to
NORWEST MORTGAGE, INC.,		
800 LASALLE AVENUE, SUITE 1	LOOO, MINNEAPOLIS, MN 54402	
A CALIFORNIA CORPORATION	, Assignee	(whether
	rtgage dated NOVEMBER 21, 1997 executed by	•
THOMAS S. EHRHARDT, AN U		
INOMAS S. ERRARDI, AN O	MMARKIED MAN	
••		,
as Mortgagor, to CONTOUR MORTGAGE	GROUP, INC. 1997, as Document Number 970817	(00)
as Mortgagee, and filed for record <u>December</u>	r , 1997, as Document Number 7 10017	
(or in Book of	Page), in the Office of the (County F	lecorder)
(Registrar of Titles) of LAKE	County, INDIANA	
described hereinafter as follows:	,, <u> </u>	•
	ORES FIRST ADDITION TO HOBART, AS PER	
PLAT THEREOF, RECORDED IN P	PLAT BOOK 25 PAGE 4, IN THE OFFICE OF	
THE RECORDER OF LAKE COUNTY	Y, INDIANA.	

MORE COMMONLY KNOWN AS; 12 WILLOW PLACE

HOBART, IN 46342

18-216-13, UNIT 27

KEY #:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

s: VICE PRESIDENT Michael J. Monaco, Jr.

By

MTGASSIGN

STATE OF INDIANA }
COUNTY OF PORTER }

On this 21st day of November, 1997, before me, a Notary Public within and for said County, personally appeared MICHAEL J. MONACO, JR., VICE PRESIDENT OF CONTOUR MORTGAGE GROUP, INC.,

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Exp. 5/18/01

Signature of Person Taking Acknowledgment

LYNN A. SMITH

My Commission Expires:

County of Residence: Porter

THIS INSTRUMENT WAS PREPARED BY: LYNN A. SMITH