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STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

97 DEC - 1 PH 12: 04

MORP'S W O'STER

Power of Attorney

Know All Men by These Presents, That Ramila J. Shah

made, constituted and appointed, and by these presents do make, constitute and appoint(s) litendra J. Shah true and lawful Attorney for

me and in my name, place and stead.

COMMONLY KNOWN AS:

THIS IS A SPECIAL POWER OF ATTORNEY EFFECTIVE SOLELY AND EXCLUSIVELY FOR THE PURPOSE OF PURCHASING REAL ESTATE. THIS POWER IS LIMITED TO THE EXECUTION OF ANY OFFERS TO PURCHASE, APPLICATIONS FOR MORTGAGE FINANCING, NOTES, MORTGAGES, CLOSING STATEMENTS AND OTHER RELATED DOCUMENTS AND INSTRUMENTS FOR THE PURCHASE OF THE REAL ESTATE DESCRIBED AS FOLLOWS: The West 25.20 feet of the East 68.81 feet of Lot 1 in Whispering Oaks Addition, Phase II, an addition to the Town of Highland, as per plat thereof, recorded in Plat Book 82 page 59, in the Office of the Recorder of Lake County, Indiana.

| COMMONLY KNOWN AS: 2154 Timberidge Ct., Highland, IN 46322 |
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| giving and granting unto Jitendra J. Shah said Attorney full power to do |
| every act necessary to be done about the premises as fully as I might or could do if personally present, with full power of substitution and revocation, hereby rati- |
| fying and confirming all that Jitendra J. Shah said Attorney, or |
| substitute shall lawfully do or cause to |
| be done by virtue thereof. |
| In Witness Whereof The said Ramila J. Shah |
| has hercunto set here hand and seal this 15th day of November, 1997 |
| Signed, sealed and delivered in presence of Ramila J. Shah (SEAL) |
| Ramila J. Shah |
| Donne (seal) (SEAL) |
| s. Instrument prepared by: ROBERT B. LEOPOLD, ATTORNEY AT LAW; 8242 CALUMET AVENUE; MUNSTER, IN 46321 PHONE: 219/922-9661 |

PLEASE NOTARIZE ON REVERSE SIDE!

| STATE OF INDIANA, LAKE C Shelfy County, ss: | | |
|--|-------------------------------------|--|
| Before me, the undersigned, a Notary Public in and for said County this 15th day of November, 1997 came | | |
| Ramila J. Shah | | |
| , and acknowledged the execut | tion of the foregoing instrument | |
| Witness my hand and official seal. | | |
| My Commission Expires: My Commission Expires Mar. 7, 1938 Resident of The | Notary Public 194 County TENUESSEE | |

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