

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 DEC -1 PM 12: 03

MORRIS W. CARTER

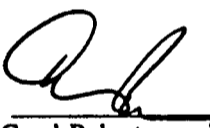
SATISFACTION OF MORTGAGE

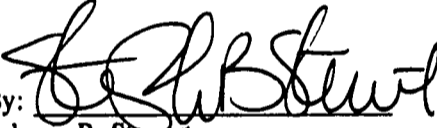
KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 23, 1993, made by FRANK V. PETERS AND JUANITA PETERS, HUSBAND AND WIFE to the order of MORTGAGE CONSULTANTS, INC., the principal sum of \$80,000.00 and recorded on March 31, 1993 Docket 93019875 in Mortgage Records of Lake County, State of Indiana.

LOT 514 IN PINE ISLAND RIDGE, UNIT 11, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 24, AND AS CORRECTED BY CERTIFICATE RECORDED APRIL 13, 1978 AS DOCUMENT NUMBER 462704, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX I.D. #201302560016

Witness my hand and seal on November 6, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation,
Successor by merger to
American Residential Mortgage Corporation

Attest: 
Carol Robertson
Assistant Secretary

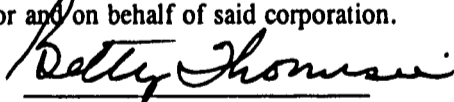
By: 
Stephanie B. Stewart
Assistant Vice President

TICOR TITLE INSURANCE
Crown Point, Indiana

Door 302 213410/Taylor

State of Louisiana
Parish/County of Ouachita

On November 6, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Stephanie B. Stewart and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Betty Thomisee
Notary Public
LIFETIME COMMISSION



Prepared By:
David J. Obed
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0003047262199
County of: Lake
Investor No.:
Investor Category:
Investor Loan No.: 0632527447

IN00
Revised 03/97

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