

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97081639

97 DEC -1 AM 11:29

LAWYERS WILMA HOLLINS CORP.  
MORRIS W. ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

RECORD AND RETURN TO:  
FIRST UNION HOME EQUITY BANK,  
N.A.  
WHOLESALE/1000 LOUIS ROSE PL. #A  
CHARLOTTE, NC 28262-8546

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
EQUITY PLUS MORTGAGE, INC.

7777 WEST 159TH STREET  
TINLEY PARK, ILLINOIS 60477

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63710

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., WHOLESALE DEPT., 1000 LOUIS ROSE PL. #A, 2ND FL., CHARLOTTE, NC 282 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 20, 1997, executed by WILMA HOLLINS

to EQUITY PLUS MORTGAGE, INC. #97081639

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7777 WEST 159TH STREET, TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. , page(s) , as Document No. LAKE County Records, State of INDIANA described hereinafter as follows: LOT 10, ANDREW MEAN'S THIRD PARK MANOR, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 32, PAGE 47, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1901 TYLER COURT  
GARY, INDIANA 46407  
KEY NO 46-585-10 UNIT #25

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

KATHRYN M. CANNIZZO, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of November 19 97.  
Notary Public Noel R. Weber  
County, Illinois  
My Commission Expires 01-30-01

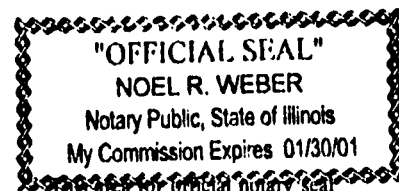
EQUITY PLUS MORTGAGE, INC.  
AN ILLINOIS CORPORATION

By: Kathryn M. Cannizzo  
Title: KATHRYN M. CANNIZZO, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: Amber Smith



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