

NATIONS TITLE AGENCY
OF INDIANA, INC.

292 N. MERIDIAN ST. • SUITE #110
INDIANAPOLIS, IN 46260

PARTIAL RELEASE OF MORTGAGE

97 21320

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

BY SILVER, BARNES AND CO., INC. AN INDIANA CORPORATION

TO SAND RIDGE BANK

on the 8TH DAY OF MARCH, 1995,
calling for \$ 75,000.00 and recorded in Mortgage Record
No. _____, page _____, (or recorded as Document

95014120) in the Office of the Recorder of LAKE
County, Indiana, is hereby released insofar as it affects the
following described real estate, to-wit:

LOT 19, EXCEPT THE WEST 5 FEET THEREOF, AND THE WEST 10 FEET OF THE VACATED ALLEY
ADJOINING THE EAST LINE OF SAID LOT 19, BLOCK 14, THE TOWN OF HIGHLAND AS SHOWN IN
PLAT BOOK 1, PAGE 86, IN LAKE COUNTY, INDIANA.

This release shall not in any way affect or impair the lien of said
mortgage as to the balance of the real estate described in said
mortgage and not hereby released.

Dated this 20TH day of
NOVEMBER, 1997

SAND RIDGE BANK

BY: Walter Banke
WALTER BANKE-VICE PRESIDENT

ATTEST: Craig Carpenter
CRAIG CARPENTER-LOAN OFFICER

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State
personally appeared WALTER BANKE, VICE PRESIDENT and
CRAIG CARPENTER, LOAN OFFICER respectively, and
acknowledged the execution of the foregoing PARTIAL RELEASE OF
MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal
this

20TH day of NOVEMBER, 1997.

COUNTY OF RESIDENCE: LAKE COUNTY
NOTARY PUBLIC STATE OF INDIANA

My Commission Expires: 1-11-00
DENISE MITCHELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. JAN. 11, 2000

Denise M. Mitchell
Notary Public

9708188

97 DEC - 1 AM 11:08
MORRIS W. CARTER
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

OK 11/27

11/27