STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

97081569

97 DEC -1 AHII: 05

MORRIS VA CARTER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated September 26th. 1997,
executed by <u>SAMUEL G. KOZAITIS JR. and MICHELLE A. KOZAITIS</u> , to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ _66.922.00 secured by a Mortgage dated 9/26/97
referred to Assignor, in face amount \$ 66.922.00 secured by a Mortgage dated 9/26/97 and recorded in LAKE County on October 16,1997 as Document No. 97070311
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 402 NORTH GRANT STREET CROWN POINT, INDIANA 46307
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 30th day of September , 1997.
CASBANC MORTGAGE, INC.
BY: Am I hi
Alan J. Cann, Assistant Vice President
Aldir G. Guilli, Assistant Vice i resident
STATE OF INDIANA)
10. X1413-7
COUNTY OF LAKE
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 30th day of September , 1997 .
Commission expires: Notary Public
TOTAL PUBLIC

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

12.50

LEGAL DESCRIPTION

LOT 1 IN BLOCK 17 IN RAILROAD ADDITION TO THE TOWN, NOW THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED MARCH 22, 1865 IN MISC. RECORD "A" PAGES 508 AND 509, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 23 KEY NO. 9-61-1