STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97081558

97 DEC -1 AM 11: 04

MORE'S W. CARTER

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to BANC ONE MORTGAGE CORPORATION, its successors and/or assigns, P.O. BOX 77011, INDIANAPOLIS, IN 46277 that certain mortgage executed by ARTURO ROSILLO

A BACHELOR

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

SEPTEMBER 26TH, 1997

conveying the following

LOT 25 IN BLOCK 3 IN STEEL MANOR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED DECEMBER 25, 1925 IN PLAT BOOK 19 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

14077

PARCEL # 36-151-25 UNIT # 26

PROPERTY ADDRESS: 3950 JOHNSON AVENUE HAMMOND, IN 46327

and recorded in the Recorder's Office of Document No. 97010274 10-16-97

County, State of LAKE together with note and indebtedness secured thereby.

as

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of 26TH SEPTEMBER

19 97 .

City Mortgage, Inc.

ATTEST:

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

-8579024 (9701)

| STATE OF · | ILLINOIS | ) | SS: |
|------------|----------|---|-----|
| COUNTY OF  | COOK     | ) |     |

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

26TH

day of

SEPTEMBER

, 19 97

NOTARY PUBLIC

My Commission Expires: 3-31-99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.