

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97081555

97 DEC -1 AM 11:04

MORRIS V. CARTER
RECORDED

Loan No. 6078899

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by PAUL A. LISICAN AND GABRIELLA LISICAN, HUSBAND AND WIFE to AAMERICORP MORTGAGE SERVICES, INC., A CORPORATION on August 16, 1994, calling for SEVENTY SIX THOUSAND FIVE HUNDRED AND 00/100 DOLLARS, (\$76,500.00), and recorded in Mortgage Record Number 94070282, LAKE County, State of Indiana, has been paid and satisfied, and the same is hereby released. The property herein referred to being more fully described as:

SEE ATTACHED LEGAL DESCRIPTION

Executed this Date, October 21, 1997.

Bank United F/K/A Bank United of Texas FSB, a Federal Stock Savings Bank



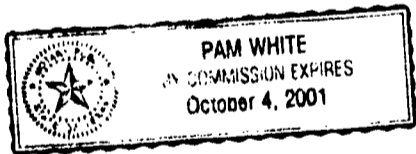
By: M. S. Farley
M.S. Farley
Assistant Vice President

STATE OF TEXAS
COUNTY OF HARRIS

COMMUNITY TITLE COMPANY
MEMO 214057

Before me, the undersigned, a Notary Public in and for said County, this date, October 21, 1997, acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.



Pam White
Notary in and for the
State of Texas

After Recorded Return To:

COMMUNITY TITLE CO.
3870 W. 80TH LANE
MERRILLVILLE, IN 46410

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

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12.00
3185

PARCEL I: Part of the Northwest 1/4 of the Southeast 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as commencing at a point in the center line of East Street, which is 320 feet East and 619 feet South of the Northwest corner of said tract and running thence East parallel with the North line of said tract a distance of 160 feet to an iron pipe, thence South parallel with the West line of said tract a distance of 50 feet, thence West parallel with the North line of said tract a distance of 160 feet to a point in the center line of East Street which is 50 feet South of point of beginning, thence North along the center line of East Street, a distance of 50 feet to point of beginning, except that part thereof taken for East Street in the City of Crown Point, Lake County, Indiana.

PARCEL II: Part of the Northwest 1/4 of the Southeast 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as commencing at a point which is 619 feet South of and 480 feet East of center of Section 8, being the Northeast corner of a tract of land heretofore conveyed by Henderlong Lumber Company, Inc., to Gordon J. Schroeder and Marie A. Schroeder, husband and wife, by Deed dated January 10, 1939 and recorded August 29, 1939 in Deed Record 599 page 404, thence East parallel with the North line of said tract 50 feet, thence South parallel with the West line of said tract, a distance of 50 feet, thence West parallel with the North line of said tract a distance of 50 feet, to the Southeast corner of aforesaid tract of land recorded in Deed Record 599 page 404, thence North 50 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana.

PARCEL III: Part of the Northwest 1/4 of the Southeast 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as commencing at a point which is 619 feet South and 530 feet East of the center line of Section 8, thence East 145 feet, thence South 50 feet, thence West 145 feet, thence North 50 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana.