Security Federal Bank, a FSB Attn: Patricia A. Alleva P.O> Box 657 St. John, IN 46373 Acct. # 960005000

97081540

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC - 1 AM 11: 03

RELEASE OF MORTGAGE MORRIS VIL CARRIER

THIS INDEBTEDNESS Secured by a Mortgage executed by		
J. MICHAEL CLARK AND KATHLEEN M. CLARK, HUSBAND AND WIFE		
on this date <u>DECEMBER 19, 1996</u> recorded in Document No.	96085191 of	LAKE County, in
the State of <u>INDIANA.</u>		

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument <u>DECEMBER 19, 1996</u> and recorded in Document No. <u>96085192</u> in the Records of <u>LAKE</u> County in the State of <u>INDIANA</u> on this date <u>DECEMBER 27, 1996</u> has been fully paid, satisfied and released this date <u>AUGUST 4, 1997</u>.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: CATHERINE M. MERTENS, Asst. Vice President

BY: SHARON MOLNAR. Secretary

STATE OF INDIANA)
) SS

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COUNTY OF LAKE)

1. NO. X 13790

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

November 12, 1997

PATRICIA A. ALLEVA, Notary Public

County of Residence: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

LOT 163 IN SCHILLTON HILLS, UNIT ONE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED JULY 17, 1989 IN PLAT BOOK 66 PAGE 51, IN THE OFFICE OF THE RECORDER OFLAKE COUNTY, INDIANA

10. pm 000000 4626 Rd 3185