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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97081530

97 DEC -1 AM 11:02

MORRIS W. CARTER
RECORDED

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP.
all the rights, title and interest of the undersigned in and to a certain Note dated August 4th, 1997,
executed by JORGE DIAZ,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 47,900.00 secured by a Mortgage dated 8/4/97
and recorded in LAKE County on AUGUST 20, 1997 as Document No. 97054897
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1114 ROOSEVELT HAMMOND, INDIANA 46327

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 28th day of August, 1997.

CASBANC MORTGAGE, INC.

BY: [Signature]
Alan J. Cann, Assistant Vice President

STATE OF INDIANA) COMMUNITY TITLE COMPANY
COUNTY OF LAKE) NO 13272-A

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J.
Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 28th day of August, 1997.

Commission expires: February 27, 1998

Kristine D Gerlach
Notary Public

12.00
3185

LEGAL DESCRIPTION

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 1 IN MCHIE'S ADDITION TO THE
CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED JUNE 2, 1906 IN
PLAT BOOK 6 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

35-133-1,2,3,4,5 AND 6 UNIT 26