

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

Data ID: 749
Loan No: 08674684
Borrower: RAYMOND J. MORRISON SR.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -1 AM 10:41

ASSIGNMENT OF
SECURITY INSTRUMENT

Date: Effective November 18, 1997

Owner and Holder of Security Instrument ("Holder"):
FRANKLIN HOME FUNDING, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

MORRIS W. CARTER
RECORDER

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: November 18, 1997
Original Amount: \$ 58,410.00
Borrower: RAYMOND J. MORRISON SR. AND BEVERLY C. MORRISON , HIS WIFE

Lender: FRANKLIN HOME FUNDING
Mortgage Recorded or Filed on _____
as Instrument/Document No. MT9 97681511
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of LAKE County, INDIANA,

Property (including any improvements) Subject to Lien:
LOOT 3, BLOCK 2, BEVERLY EIGHT ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN
PLAT BOOK 30, PAGE 68, IN LAKE COUNTY, INDIANA.

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

FRANKLIN HOME FUNDING
BY ITS AGENT AND ATTORNEY IN FACT
ACCUBANC MORTGAGE CORPORATION

By: [Signature]
ANDY ROACH, VICE PRESIDENT (Printed Name and Title)

State of ILLINOIS §
County of WILL §

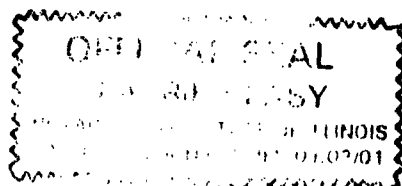
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT, AS ITS ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FRANKLIN HOME FUNDING, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 18th day of NOVEMBER, 19 97.

My commission expires: 1-2-1

[Signature]
Notary Public in and for

Prepared by: Marsha L. Williams
Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Z25Y700X00750008674684

Product Code: IN-01
UMCBKAL

[Handwritten initials]

HOLD FOR FIRST AMERICAN TITLE