

STATE OF INDIANA  
LAKE COUNTY  
RELEASE OF MORTGAGE  
FILED FOR RECORD

97081424  
THE DEBT, SECURED BY A MORTGAGE EXECUTED BY HERBERT J. STEUER AND KELLY  
97 DEC - 1 ATT 10:06

A. STEUER, HUSBAND AND WIFE,  
MORTGAGE PARTNER

TO KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, OF KENTLAND, INDIANA, ON THE 25TH  
DAY OF FEBRUARY, 19 93, AND RECORDED IN MORTGAGE RECORD NO. \_\_\_\_\_, PAGE  
NO. \_\_\_\_\_, OR AS DOCUMENT NO. 93013093, OF THE RECORDS OF LAKE COUNTY, INDIANA,  
HAVING BEEN FULLY PAID AND DISCHARGED, SUCH MORTGAGE IS HEREBY DECLARED SATISFIED  
AND RELEASED THIS 21 DAY OF OCTOBER, 19 97.

KENTLAND FEDERAL SAVINGS & LOAN ASSN.

BY James A. Sammons  
JAMES A. SAMMONS, SECY.-TREAS. (CEO)

STATE OF INDIANA, SS:

I, JAMES E. SAMMONS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND  
STATE, DO HEREBY CERTIFY THAT JAMES A. SAMMONS, AS THE SECRETARY-TREASURER (CEO),  
OF KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, IS PERSONALLY KNOWN TO ME TO  
BE SUCH OFFICER AND SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH SECRETARY-  
TREASURER (CEO), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE  
SIGNED, SEALED AND DELIVERED THE ABOVE RELEASE AS SUCH SECRETARY-TREASURER (CEO)  
FOR THE USES AND PURPOSES THEREIN SET FORTH.

THAT THE SEAL OF SAID ASSOCIATION WAS AFFIXED BY HIM UNDER THE AUTHORITY OF  
THE BY-LAWS OF SAID ASSOCIATION.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 21 DAY OF OCTOBER,  
19 97.

MY COMMISSION EXPIRES: 2/5/99

James E. Sammons  
JAMES E. SAMMONS NOTARY PUBLIC

COUNTY OF RESIDENCE: NEWTON

THIS INSTRUMENT WAS PREPARED BY: JAMES E. SAMMONS

JAMES E. SAMMONS  
NOTARY PUBLIC STATE OF INDIANA  
NEWTON, INDIANA

213130  
Centree Bank  
Pine Island

TICOR TITLE INSURANCE

Crown Point, Indiana

11-22  
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