

97081413

97 DEC -1 AM 10:05

MORRIS W. CARTER

ASSIGNMENT OF MORTGAGE

Huss H/o
214036

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, A FSB, 9321 WICKER AVE., ST. JOHN, IN 46373 the real estate mortgage, executed by JOSEPH A. HUSS, INDIVIDUAL, dated the 19TH day of NOVEMBER, 19 97, recorded in Mortgage Record 97081412 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:

LOT 4 IN BLOCK 2 IN GEORGE ZACHAU PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 63,200.00, together with interest thereon at the rate of 7.25 percent, per annum from the 19TH day of NOVEMBER, 19 97, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 19TH day of NOVEMBER, 19 97.

EAGLE MORTGAGE COMPANY

By:

Janice Price
Janice Price, Secretary

ATTEST:

Wayne A. Hurt
Wayne A. Hurt, Vice President

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in aforesaid County and State this 19TH day of NOVEMBER, 19 97, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Jeanette Bencze
Jeanette Bencze Notary Public

My Commission Expires: 10-1-1998
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

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