97081374

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC -1 AH 9: 52

MORRIS W. CARTER

Tican Hobart 213943SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by
David B. Hutchens and Lora Hutchens
to HFS Bank, F.S.B., Hobart, Indiana, on the <u>13th</u> day of <u>November</u> , 19 <u>96</u> , amounting
to the sum of \$ 31,200.00 , said mortgage being recorded in the Recorder's Office of Lake
County in the State of Indiana in Mortgage Record No on Page Document
No. <u>96076475</u> has been fully paid and satisfied and said Mortgage is hereby released: PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID SECTION 21 AT A POINT 930 FEET WEST OF THE SOUTHEAST CORNER THEREOF;
Witness our hands and the seal of the Corporation this 20TH day of NOVEMBER, 19 97. HFS Bank, F.S.B., Hobart, Indiana
By: Saura Lodiala = Vice President LAURA NIEDBALA Vice President
STATE OF INDIANA COUNTY OF LAKE SS: Acknowledgement
I, FIORENCE ELLISON , a Notary Public, in and for said County, in
the State aforesaid, DO HEREBY CERTIFY, that Laura Niedbala, personally known to me to be the Vice President of HFS
Bank, F.S.B., Hobart, Indiana, a Corporation organized pursuant to the laws of the United States of America, and Kathleen
Kolanowski, personally known to me to be the Vice President of said Corporation, are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President they signed and delivered the said instruments as Laura Niedbala, Vice President,
and Kathleen Kolanowski, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free
and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 20TH day of NOVEMBER, A.D. 19 97
Horence Collison Notary Public FLORENCE ELLISON
My commission expires March 26, 2001
Resident of LAKE County This Instrument Prepared by: JENNIFER MACDONALD