

NOV 25 1997

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

LAKE COUNTY

97081334

97 DEC -1 AM 9:09

MORRIS W. CARTER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

3520 - 171st Place  
Hammond, IN 46323

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that MARY LOU PEPIN, SUCCESSOR TRUSTEE OF THE LAURA P. MANDEL TRUST

GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to MARY LOU PEPIN

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Undivided one-half interest in the following property:  
Lot 9, Block 6, E.H. Lewis' Grand Park Subdivision in  
the City of Hammond, as shown in Plat Book 24, page 78,  
in Lake County, Indiana. (Key #34-293-9)  
  
(Commonly known as 3520 - 171st Place, Hammond, IN)

Dated this 19 day of November, 1997

*Mary Lou Pepin, successor trustee*  
(Signature)

(Signature)

MARY LOU PEPIN, SUCCESSOR TRUSTEE OF THE  
(Printed Name) LAURA P. MANDEL TRUST

(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 19 day of November, 1997, personally appeared: MARY LOU PEPIN, SUCCESSOR TRUSTEE OF THE LAURA P. MANDEL TRUST and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 3/20/00

Signature

*Judith A. Osinski*

Resident of LAKE County

Printed

JUDITH A. OSINSKI

Notary Public

This instrument prepared by THOMAS L. KIRSCH, 131 Ridge Road, Munster, IN 46321, Attorney at Law, Attorney No. 5224-45

MAIL TO:

001573

10:00  
14515