

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97081318

97 DEC -1 AM 9:07

MORRIS W. CARTER

When Recorded, Mail To: WMC MORTGAGE CORP. Attn: TR-59 P.O.BOX 54089 LOS ANGELES, CA 90054-9984	Prepared by: <u>IVONNE ROA</u> WMC No. <u>10052844</u> Inv. Loan No. <u>5468942</u> Commit. No. <u>0000417591FM 9/97</u> Tax ID No. <u>23-162-13</u>
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Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367
hereby grants, assigns, and transfers to: COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE, PASADENA, CA. 91109


all beneficial interest under that certain Mortgage dated AUGUST 1, 1997, in the amount of \$ 108,500.00 executed by DOUGLAS GOUGH AND ANGELA GOUGH, HUSBAND AND WIFE

as Mortgagor, and recorded on AUGUST 4, 1997, as Instrument No. 97050459 in Book/Drawer # _____ at Page(s)/Card # _____ of Official Records, in the office of the Recorder of LAKE County, State of INDIANA, together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

LOT 22, STRATFORD ESTATES UNIT NO. 4, AS SHOWN IN PLAT BOOK 71, PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

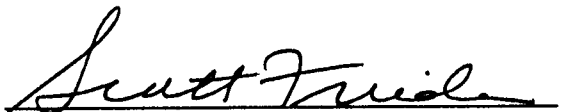
Property Address:
1532 WEST 95TH PLACE
CROWN POINT, IN 46307


DHAKSHINA PERERA, Assistant Secretary

Dated OCTOBER 21, 1997

State of California SS
County of Los Angeles SS

On OCTOBER 21, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared DHAKSHINA PERERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors. WITNESS my hand and official seal:


Notary Public in and for said County and State



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