

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -1 AM 9:06

MORRIS V. CARTER

97081313

FMG #: 0006142800  
NAME: EVISH RUSSELL  
P/O DATE: 10/28/1997

THIS INSTRUMENT PREPARED BY:  
NAKITA HARDRICK  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
EVISH RUSSELL  
3444 DELAWARE ST  
GARY, IN 46409

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LESTER CLAPP, SINGLE AND OF LEGAL  
AGE to

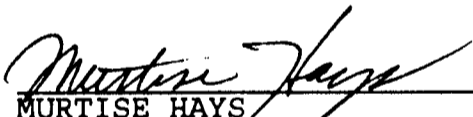
NATIONAL HOMES ACCEPTANCE CORPORATION


dated October 24th, 19 75, and recorded on 10/28/1975 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 323139,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

"LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION." 325763

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 6th day of November, 19 97.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY  
FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE  
FUNDING CORP AS ATTORNEY IN FACT  
POA 1/10/1996 INSTR. #96001917

  
MURTISE HAYS  
ASSISTANT SECRETARY

  
WILLIAM R BUEGE  
VICE PRESIDENT



State of WISCONSIN )  
County of MILWAUKEE ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of  
November, 19 97, personally appeared WILLIAM R BUEGE  
and MURTISE HAYS, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/09/1998



TERRI MARSH

Notary Public



IN\_REL (041)

*M. 00*  
616794