

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97081311

97 DEC -1 AM 9:06

MORRIS W. CARTER
RECORDED

FMG #: 0005443067
NAME: RANDY S HENRICY
P/O DATE: 11/10/1997

THIS INSTRUMENT PREPARED BY:
NAKITA HARDRICK
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

↓ AFTER RECORDING, FORWARD TO:
RANDY S HENRICY
1719 SHERIDAN PARK
WHITING, IN 46394

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RANDY S HENRICY
ANITA R HENRICY, HUSBAND AND WIFE to

FLEET MORTGAGE CORP.

dated March 31st, 19 93, and recorded on 04/02/1993 in Mortgage
Record _____, page _____, and/or Instrument # 93020947,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of November, 19 97.

FLEET MORTGAGE CORP.



PERRY BUCK
ASSISTANT SECRETARY



WILLIAM R BUEGE
VICE PRESIDENT




State of WISCONSIN)
County of MILWAUKEE) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of
November, 19 97, personally appeared WILLIAM R BUEGE
and PERRY BUCK, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires: 10/17/1999


KLARA KOLODISH
Notary Public

IN_REL (041)

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