

FILED FOR RECORD

97081302

97 DEC -1 AM 9: 04  
**Satisfaction of Mortgage**

MORRIS W. ...  
1997

*This Certifies, That a certain Mortgage executed by* \_\_\_\_\_

CATHERINE B. SOHOVICH & MARGARET SHEFFER

to INDIANA CARPENTERS

FEDERAL CREDIT UNION

on 19th day of September 19 96, calling

for \$ 22,000.00 and recorded in Mortgage

Record No. 96063823, page \_\_\_\_\_,

Lake County, State of Indiana, has

been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

*William Lowry*

William Lowry - Manager

Indiana Carpenters Federal Credit Union

780 Union St.

Hobart, In. 46342

State of Indiana, \_\_\_\_\_ Lake \_\_\_\_\_ County, SS:

Before me, the undersigned, a Notary Public in

and for said County, this 15th

day of November 19 97, \_\_\_\_\_

acknowledged the execution of the annexed  
satisfaction of mortgage.

Witness my Hand and official seal.

*Glenda L. Messina* Notary Public.

Glenda L. Messina  
My Commission expires 07-20-2001

This instrument prepared by:

Resident of Porter County

11:00  
30314

