

STATE OF INDIANA  
FILED FOR RECORD

97081301

97 DEC -1 AM 9:04

### Satisfaction of Mortgage

This Certifies, That a certain Mortgage executed by \_\_\_\_\_  
ROBERT W. HOMINGER & GINA M. HOMINGER  
Husband & Wife to INDIANA CARPENTERS  
FEDERAL CREDIT UNION

on 18th day of April 19 96, calling  
for \$ 20,000.00 and recorded in Mortgage  
Record No. 96029548, page \_\_\_\_\_,  
Lake \_\_\_\_\_ County, State of Indiana, has  
been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand and seal \_\_\_\_\_, this  
\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

*William Lowry*  
William Lowry - Manager  
Indiana Carpenters FCU  
780 Union Street  
Hobart, Indiana 46342

State of Indiana, LAKE County, SS:

Before me, the undersigned, a Notary Public in  
and for said County, this 15th  
day of November 19 97, \_\_\_\_\_

acknowledged the execution of the annexed  
satisfaction of mortgage.

Witness my Hand and official seal.  
*Glenda L. Messina* Notary Public.  
Glenda L. Messina  
My Commission expires 07-20-2001

This instrument prepared by:

Resident of Porter County

11.40  
30316

