STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97081294

070-00173 (REV. 8-87)

97 DEC -! TH 9: 03

MORRIS M. CARVER

095229038

RELEASE OF MORTGAGE

inis certifies, that a certi	ain mortgage executed by <u>Do</u> of the City ofHammor	onalo k & Mary A.	narmon Co	ounty of Take	<u> </u>
	State ofIndiana_			can General	
	•			orate name and	
2414 Interstate Dlaza	a Dr Hammond, IN 46324		Lake		
	, on the27th	day of June		1996	
(Stata)		uay UIuu	·	, 19	······································
securing the principal sum 96043262	of \$8777.60		and duly reco	orded in Mortga	age Book
9604.3262	of \$, Page	, in t	he Office of th	eRecon	ler
	County,	Indiana		/ 20 11	
ati sfied, and sam e in hereb		(State	2)	·	•
IN WITNESS WHEREOF	F, the Undersigned has hereunt	a set its hand hy its r	ronarly		
authorized offices this	25th	day of Novembe	r		
19 <u>97</u> .					
	_	American Ge	neral Financ	e	
	•		(Corporate Na		
		Haware	9 Horas	P	
	1	Branch Manage			
		•		-in-ract	
		Lawrence A.	Horvath		
STATE OF Indiana	.) SS:				
COUNTY OF Lake)				
oregoing Release was this c	Amorican Conoral Fina	unty and State and ac ,F ince prate Name)	knowledged b Iranch Manager	y rand Attorney	-in-Fact,
o be the act and deed of	American General Fina	nce - 24/4	Interstate	P142A Dr.	In.46.
and the act and deed of Attorney-in-Fact.		ite Name)		, Branch Man	ager and
attomey-in-ract.					
IN WITNESS WHEREOF November	r, I have hereunto set my hand 1997	and seal this	25 +h	-n	day of
	.,		0/		_
		My Commission 6	expires:	1/189	<i>-1711</i>
		Itmn 1	/ (h	assel	//
			Lake	County,	,
		State of <u>India</u>			
This instrument	and her te-111 m and	Ann (Chappell _		
inis instrument was prep	ared by <u>Kelli L. Allen</u>		//		
		N.			
		. 97 . 1 "	\rightarrow r ()	•	
	•	XLC 1		į.	
	•	X		(Signed)	