STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 9th DAY OF September GERALD J. RZEPCZYNSKI \_ A.D. 1997, MADE BY TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Thousand Seven Hundred and no/100 DOLLARS
) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN Three Thousand (\$ 33700.00 THE COUNTY OF , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS LAKE FOLLOWS, TOWIT: LOT 13 IN BLOCK 3 IN EVERGREEN PARK. IN THE CITY OF HAMMOND. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 81 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT N
97064003 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO DOCUMENT NO. GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 9 t DAY OF September \_ A.D. 1997. CREDIT UNION MORTGAGE SERVICES BY: STATE OF INDIANA) ) SS: ATTEST: LINDA G. UNDERWOOD COUNTY OF LAKE ) BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 9th DAY OF September, 1997, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. Maria **MY COMMISSION EXPIRES 4/1/00** NOTARY PUBLIC COUNTY OF RESIDENCE: LAKE virgin**i**a THIS INSTRUMENT PREPARED BY: DONNA IVANYO **RETURN TO: CREDIT UNION MORTGAGE SERVICES** 2476 W LINCOLN HIGHWAY  $\omega$ 

MERRILLVILLE, IN. 46410

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