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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -1 AM 8:53

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE  
OR BENEFICIAL INTEREST**

LOAN #: 0006769160  
W.F.#: 7091127  
POOL#: 9606041058  
INV.#: 872917576

KNOW ALL MEN BY THESE PRESENTS, that **HARBOURTON MORTGAGE CO., L.P.**  
("Assignor"), whose principal place of business is

2530 SO. PARKER RD., STE. 500, AURORA, CO 80014  
for good and valuable consideration to it in hand paid by

**Wells Fargo Bank, N.A.**  
whose address is 401 West 24th Street  
National City, CA 91950-6696

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee  
the Beneficial Interest under the MORTGAGE executed by

**PAUL GIORDANO AND  
JANINE GIORDANO, HUSBAND AND WIFE**

dated 5/21/96, covering the following described real property located in the County of  
Lake, State of Indiana:

**LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST**

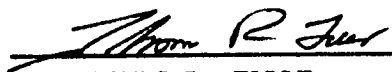
8947 WILLOW LANE, ST. JOHN, Indiana 46373  
and filed for record in the Office of the Register of Deeds of Lake County, Indiana  
on 6/03/96 and appearing of record as Instrument Number  
96036785 (or Book N/A Page N/A), together with the property  
therein described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the  
note(s) secured thereby, without recourse.

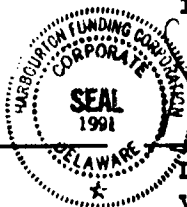
TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

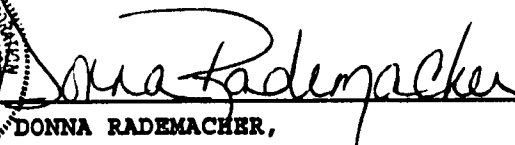
EXECUTED AND DELIVERED this 16th day of SEPTEMBER, 1996

ATTEST:

**HARBOURTON MORTGAGE CO., L.P.  
BY HARBOURTON FUNDING CORPORATION  
ITS MANAGING GENERAL PARTNER**

  
**THOMAS R. FALLT  
SENIOR VICE PRESIDENT**



  
**DONNA RADEMACHER,  
VICE PRESIDENT**

INASSGN (Rev. 01/09/97)

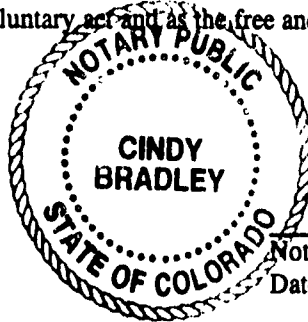
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# 089172

STATE OF COLORADO SS  
COUNTY OF ARAPAHOE

I, CINDY BRADLEY, a Notary Public in and for said County in the State aforesaid, DO  
HEREBY CERTIFY that DONNA RADEMACHER, personally known to me to be the  
VICE PRESIDENT of HARBOURTON FUNDING CORPORATION,  
and THOMAS R. FALLT, personally known to me to be the  
SENIOR VICE PRESIDENT of said Corporation, whose names are subscribed to the within  
instrument, appeared before me this day in person and severally acknowledged that as such  
DONNA RADEMACHER and THOMAS R. FALLT  
they signed and delivered the said Instrument of writing as VICE PRESIDENT  
and SENIOR VICE PRESIDENT of said Corporation and caused the corporate seal of said Corporation  
to be thereunto affixed, as their free and voluntary act and deed of said Corporation, for the uses  
and purposes therein set forth.

Witness my hand and seal



*Cindy Bradley*  
CINDY BRADLEY

Notary Public  
Date Commission Expires: OCTOBER 22, 1999

RECORDING

STATE OF \_\_\_\_\_ SS  
COUNTY OF \_\_\_\_\_

Entered on Numerical Index and filed for record \_\_\_\_\_ A.D.,

\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book

Recorder

This instrument prepared by:

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.

HARBOURTON MORTGAGE CO., L.P.  
2530 SO. PARKER RD., STE. 500  
AURORA, CO 80014

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