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MOFFIS M. CARTER

### WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Thomas M. Wachowski and Pamela R. Wachowski, of Lake County in the State of Indiana,

CONVEY AND WARRANT TO

Kenneth C. Spenard and Donna M. Spenard, as husband and wife as tenants by the entireties, of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 44 in Douglas Manor Add. to Lake Co. as per plat thereof, recorded in Plat Book 32 page 14, in the Recorder of Lake Co. Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

IN WITNESS WHEREOF, the said Thomas M. Wachowski and Pamela R. Wachowski have hereunto set their hands and seals, this 29<sup>th</sup> day of November 1997.

Thomas M. Wachowski  
Thomas M. Wachowski (Seal)

Pamela R. Wachowski  
Pamela R. Wachowski (Seal)

STATE OF INDIANA )  
                                  )    SS:  
LAKE COUNTY            )

Before me, the undersigned, a Notary Public in and for said County and State, this 29<sup>th</sup> day of November, 1997, personally appeared

Thomas M. Wachowski and Pamela R. Wachowski

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires:  
\_\_\_\_\_

Melissa B. Lesch  
Notary Public  
A Resident of \_\_\_\_\_ County

THIS INSTRUMENT PREPARED BY  
Douglas R. Kvachkoff, Attorney at Law, 10971 Four Seasons Place,  
Ste. 111, Crown Point, IN 46307, 219-662-8200; Our File No.  
974460-01

MAIL TAX BILLS TO: Kenneth C. and Donna M. Spenard, 4611  
Woodbridge, Gary, IN 46408      TAX KEY NO(S): 01-39-0501-0044

Hold for:  
Indiana Titlework Co.  
10971 Four Seasons Place  
Crown Point  
IN 46307

MELISSA B. LESCH, Notary Public  
My commission expires November 24, 2000  
Resident of Lake County, Indiana

FILED FOR TAXATION SUBJECT  
TO FINAL ACCEPTANCE FOR TRANSFER

NOV 26 1997

SAM ORLICH  
AUDITOR LAKE COUNTY

Handwritten: #09961  
10:00 AM

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