

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97081131

97 NOV 26 AM 10:30

MORTGAGE CENTER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 20, 1997 executed by
MARK S. SCHILLING

to
DIRECT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

and recorded in LAKE County Records.
State of INDIANA 497081130 described hereinafter as follows:
LOT 4, ARROWHEAD HEIGHTS ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN
PLAT BOOK 33, PAGE 51, IN LAKE COUNTY, INDIANA.

Commonly known as:
11519 HAWTHORNE PLACE, CEDAR LAKE, INDIANA 46303
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF PORTER

Date of Execution: NOVEMBER 25, 1997

DIRECT MORTGAGE CORP.

On NOVEMBER 25, 1997 before me, the
(Date of Execution)

Ruth A Westforth
BY: RUTH A WESTFORTH
ITS: PRESIDENT

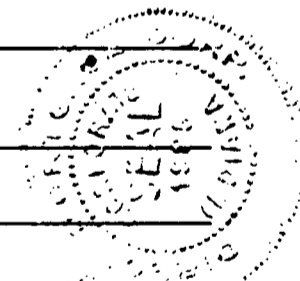
undersigned, a Notary Public in and for said County
and State, personally appeared
RUTH A WESTFORTH

Thomas M Harde
BY: THOMAS M. HARDEL
ITS: VICE PRESIDENT

known to me to be the PRESIDENT
and THOMAS M. HARDEL
known to me to be the VICE PRESIDENT

WITNESS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.



Notary Public Beth A. Kolbert LAKE County, INDIANA
Beth A. Kolbert

My Commission Expires 7/11/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
RUTH A. WESTFORTH, PRESIDENT

334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

AND WHEN RECORDED MAIL TO:
DIRECT MORTGAGE CORP.

334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

INDIAN FIRST AMERICAN TITLE

FA22218

Rev. 04/07/97

DPS 118

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SM