

3001261

RECORDING REQUESTED BY:  
ADMIRAL HOME LOAN DBA ADMIRAL MORTGAGE COMPANY  
WHEN RECORDED, MAIL TO:

RECORD AND RETURN TO:  
Attn: Paid Accounts Dept. #410  
ADVANTA MORTGAGE CORP. USA  
16875 West Bernardo Drive  
San Diego, CA 92127

97080938

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 NOV 26 AM 9:0

MORRIS W. CARTER  
RECORDER

Order No. I 9618269-BST  
Escrow No.  
Application No.  
Loan No. 9319211

AMC #2777571

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ADMIRAL HOME LOAN DBA ADMIRAL MORTGAGE COMPANY ("Assignor"),  
having its principal place of business at 1017 SOUTH FAIR OAKS AVENUE  
PASADENA, CALIFORNIA 91105-1057  
hereby grants, assigns and transfers to

ADVANTA MORTGAGE CORP. USA

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 4, 1996  
executed and delivered by KAREN RAYMOND

*A*

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the  
County Recorder's office of LAKE County, State of INDIANA, covering  
certain real estate and other property described therein, more particularly described as follows:  
THE EAST 100 FEET OF THE WEST 1300 FEET OF THAT PART OF THE NORTH HALF OF  
THE NORTHWEST QUARTER LYING SOUTH OF AND ADJOINING THE RIGHT OF WAY OF  
U.S. HIGHWAY #30 IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 9 WEST OF SECOND  
PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA.  
A.P.N.: 20-13-0110-0057

\*\* recorded December 10, 1996 as #96081212 and re-recorded February 14, 1997 as #97009405

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its  
duly authorized officer as of the day and year first written below.

DATE NOVEMBER 4, 1996  
STATE OF INDIANA  
COUNTY OF LAKE

ADMIRAL HOME LOAN DBA ADMIRAL  
MORTGAGE COMPANY, A CALIFORNIA  
CORPORATION

*Dianne Lancaster*

Dianne Lancaster  
Vice President Funding

On \_\_\_\_\_ before me,  
\_\_\_\_\_  
Notary Public, personally appeared

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

(This area for official notarial seal)

This instrument prepared by:

1405 Lincoln Hwy Seher 46375

1200  
# 111152  
su



**ALL-PURPOSE ACKNOWLEDGMENT**

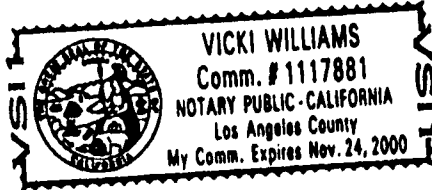
State of California

County of Los Angeles } ss.

On 12-18-96 before me, Vicki Williams  
(DATE) (NOTARY)

personally appeared Dianne Lancaster, V.P. Funding  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Vicki Williams  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

\_\_\_\_\_ TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_ NUMBER OF PAGES

\_\_\_\_\_ DATE OF DOCUMENT

\_\_\_\_\_ OTHER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_