97080838

STATE OF INDIANA FILED FOR RECORD 97 NOV 25 PM 1: 27 MORRIS W. CARTER

#0216197 LSI#49787252

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

				and in consideration of one dollar, and fo
other good and	valuable consideration Carlos V. Martin	, the receipt whereof is ez and Yolanda Mar	hereby confessed, tinez, husband	do hereby remise, convey, release and and wife
of the County of	Lake	, and State of	Ind	iana
all the right, title,	interest, claim or dema		<u>they</u> may	have acquired in, through or by a certain
and recorded in Indiana	the Recorder's Office of	Lak ment No. <u>95040648</u>	e in Book	County, in the State of of records, Page
County of	Lake	, in the State of	Indiana	ted in the <u>city of Hammond</u> , together with all
appurtenances a cancelled and su	•	belonging or appertaining	ng. All the notes se	cured by said mortgage have been paid

ORIGINAL (1) **BRANCH COPY (1)**

80264A.01

CK#85400

PROPERTY DESCRIPTION:

PIN#26-34-0095-0011 LEGAL DESCRIPTION: The East 37 1/2 Feet of Lot 11, Block 1, Hink's Addition, in the City of Hammond, as shown in plat Book 2, page 74, in LakeCounty, Indiana. COMMONLY KNOWN AS: 443 Waltham Hammond, IN 46320 Witness_ . hand ______ and seal _____, this <u>23rd</u> my day of January 1997 Mance Assistant Annie Vice President Delbert G. Monroe AKKIKISHIRI SHICKSHIKK Illinois STATE OF. SS Cook COUNTY OF I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Delbert G. Monroe, Branch Assistant Vice President personally known to me to be the same person_____ whose name_ subscribed to the foregoing he ___ signed, sealed and delivered instrument, appeared before me this day in person and acknowledged that ___ the said instrument as <u>his</u> ___ free and voluntary act, for the uses and purposes therein set forth.

day of _

This instrument was prepared by:

Associates Finance, Inc.

Given under my hand and Notarial Seal, this _____23rd_

(Name)

2020 E. 159th Street Calumet City, IL 60409

(Address)

DettlaffNotary Public

Januarv

gummmmmmmmmmm "OFFICIAL SEAL"

Eleanor E. Dettlaff Notary Public, State of Illinois My Commission Exp. 06/30/2000 % and the state of t

1997