

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

1242 W 95th Pl.
Crown Point, IN
46307

97080790 CORPORATE WARRANTY DEED
97 NOV 25 AM 10:34

THIS INDENTURE WITNESSETH, That **HAWK DEVELOPMENT CORP.**, a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

JAMES R. DYE

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described **REAL ESTATE** in LAKE COUNTY, in the State of INDIANA, to wit:

**LOT 10 IN PRAIRIE VIEW - UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82, PAGE 20 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS: 1727-1731 BEECH DRIVE, CROWN POINT, IN 46307**

THIS DEED TAKEN SUBJECT TO:

#9-506-10

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1997 payable in 1998 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 6TH day of NOVEMBER, 1997

ATTEST:



J.W. HAWK
Secretary

HAWK DEVELOPMENT CORP.

J.W. HAWK
President
NOV 25 1997

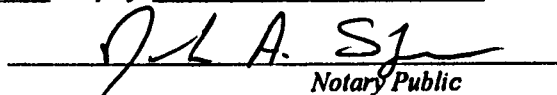
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

SAM ORLICH
NOTARY PUBLIC
LAKE COUNTY

WITNESS, my hand and Notarial seal this 6TH day of NOVEMBER, 1997

My commission expires APRIL 3, 1998.



Notary Public

This instrument prepared by: J. W. HAWK

11-27-97
001617