

97080217

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 NOV 24 AM 8:49

MORRIS W. CARTER  
RECORDER

LOAN #: 5088454  
POOL #: 857948  
RBMG LOAN #: 419573

STATE OF INDIANA  
COUNTY OF LAKE  
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

unto HomeSide Lending, Inc.

mortgage originated by First Jefferson Mortgage

executed by

MICHAEL L. ANDERSON AND ALLISON L. ANDERSON, HUSBAND AND WIFE

does hereby grant, bargain, sell, convey and assign  
its successors and assigns, that certain

dated 03/28/97 and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 97019426  
BOOK/ PAGE/ recorded on 04/02/97

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the  
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOT 542 IN NORTHGAGE 11TH ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED  
IN PLAT BOOK 49, PAGE 124, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Richard Martin

its

Vice President

and its corporate seal is hereto affixed and attested by

Mark D. Shelby

its Assistant Secretary

both of whom are thereunto duly

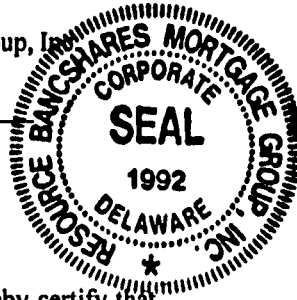
authorized.

ATTEST:

  
Mark D. Shelby  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

  
Richard Martin  
Vice President



STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Richard Martin

whose name as Vice President

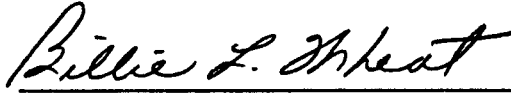
of

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

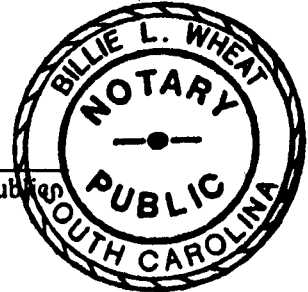
GIVEN under my hand and official seal this the November 04, 1997



Billie L. Wheat

Notary Public

My Commission Expires: 01/15/2006



Prepared by & return to:  
L. RISINGER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4245  
11/04/1997 HOM6 4/98D 11/97

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