

97079997

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 NOV 21 AM 9:48

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

ELIA PARKER

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 11TH day of DECEMBER, 92, calling for \$ 56,000.00 and recorded

in Mortgage Record No. 92083220, page _____, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 10TH day of NOVEMBER 97

PEOPLES BANK SB
BY: *[Signature]*
JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 10TH day of NOVEMBER 97, JOEL GORELICK,

VICE PRESIDENT, CHIEF LENDING OFFICER

OF PEOPLES BANK SB

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

[Signature] Notary Public.

My Commission expires 07/10/1999
RESIDENT OF LAKE COUNTY

This instrument DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

40169LD (8705)

LOT 13, OMAN'S ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 49, PAGE 89, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

Return: Peoples Bank

10-22-97

TICOR TITLE INSURANCE
Crown Point, Indiana

211512-2