STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97079884

97 NOV 21 AM 8: 44

MORRIS W CARTER

901-6103-9

(Space Above This Line for Recording Purposes) Sand Ridge Bank/dth/wb/cp

| | OF MORIGAGE |
|--|--|
| The Mortgagee is the holder of that certain Mortgage da | ated March 12, 1997 |
| which was recorded on County, Indian This Mor | in the office of the County Recorder for |
| County, Indian | na, and is indexed as: Document no. 97019094 |
| | |
| WIFE (Mongagor), in favor of _ | SAND RIDGE BANK, 2611 HIGHWAY AVE, HIGHLAND, IN |
| indebtedness secured by it having been fully paid, and the hereby releases the Mortgage and hereby releases all of M | |
| Dated: OCTOBER 24, 1997 | By: WALTER BANKE |
| | Title: VICE PRESIDENT |
| Before me. CAROL A. PETERSEN , a Notar PERSONALLY APPEARED WALTER BANKE, | |
| | VICE PRESIDENT (Title(s)) |
| of SAND RIDGE BANK | (Name of Business or Entity) |
| a | acknowledged the execution of the |
| annexed mortgage of the business or entity. My commission expires: (Seal) (Notary Public) | CA Patre |
| | |
| | |
| • • | CAROL A PETERSEN |
| • : | CAROL A PETERSEN NOTARY PUELIC STATE OF INDIANA |
| · : (Notary's County)_ | NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY |
| • : | NOTARY PUELIC STATE OF INDIANA |
| • : | NOTARY PUELIC STATE OF INDIANA LAKE COUNTY MY COMMISSION EXP. APR. 15,1998 |

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(page 1 of 1)