ULY ENTERED FOR TAXATION SUBJECTIONAL ACCEPTANCE FOR TRANSFER.

Nov 20 1997

SAM ORLICH AUDITOR LAKE COUNT 079780

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 NOV 20 AM 11: 27

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Take County, State of Indiana, conveys to Homeside Lending, Inc. fka BancPlus Mortgage Corp., in consideration of the sum of \$47,121.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 11, 1997, in Cause No. 45C01-9703-CP-00696, wherein Homeside Lending, Inc. fka BancPlus Mortgage Corp. was Plaintiff, and Howard Douglas Everett, Deceased et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot 15 in Block 6 in Junedale Subdivision, in the City of Gary, as per plat thereof, recorded August 25, 1925 in Plat Book 19, Page 3, in the Office of the Recorder of Lake County, Indiana

THIS DOCUMENT IS THE DIRECT

RESEARCH OF A FORECLOSURE OR

ENERS THREAT OF FORECLOSURE

AND EXEMPT FROM PUBLIC LAW

63-1993 SEC. 2(3)

Commonly known as: 4775 Jackson St.

Gary, IN 46408

Tax ID Number: 25-45-0170-0018

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff afores set my hand and seal, this 75 day of November Return to:	said hav	e hereunto , 19 <u>9&gt;</u>
Return to:	1113	i i

COUNTY OF LAKE

108 East 90th Drive

Merrillville, IN 46410

John Bungich

SHERIFF OF LAKE COUNTY

On the 7th day of )1 member, 19 97, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

001327 00 12:00 012443

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and offi

NOTARY PUBLIC

My County of Residence: NOTARY PUBLIC STATE OF INDIANA

My Commission Expires: LAKE COUNTY

MY COMMISSION EXP. APR. 5,1999

SHERIFF'S FILE NO.

Prepared By: Unterberg & Associates, P.C. 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579 Kenneth W. Unterberg, 13819-64 Andrew L. Kraemer, 14872-71 Elizabeth T. Sewruk, 19207-45 Edward J. Wartman, 18939-45 97-00216

Address of Grantee: Homeside Lending, Inc. fka BancPlus Mortgage Corp. c/o HomeSide Lending Inc. 7022 A.C. Skinner Parkway, Suite 200 Jacksonville, FL 32256

CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.