97079691

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 NOV 20 AM 10: 22

MORRIS W. CARTER
RECORDER

(PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by PEOPLES BANK SB U/T/A DD: 4-4-94 AND KNOWN AS TRUST NO. 10124 to **Peoples Bank SB, 9204 Columbia Avenue, Munster, Indiana 46321** dated the 9TH day of JUNE 19 94, and recorded on the 17TH day of JUNE, 19 94, DOC NO. 94044866 (insert recording reference), in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied [~~in full~~] [solely as to the following described real estate]:

LOT 33 IN UNIT 6 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF DANIEL W. MOSER, VICE PRESIDENT OF PEOPLES BANK SB, Mortgagee[x] aforesaid, [has] [~~have~~] hereunto set [his] [~~their~~] hand[x] and seal[x] this 10TH, day of NOVEMBER, 19 97.

Signature [signature] (SEAL) Signature _____ (SEAL)

Printed DANIEL W. MOSER, VICE PRESIDENT Printed _____

STATE OF INDIANA,
COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared DANIEL W. MOSER, VICE PRESIDENT OF PEOPLES BANK SB who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 10TH day of NOVEMBER, 19 97.

My commission expires 2-24-2000 "Resident of Lake County"

Signature [signature]

Printed BONNIE KISTLER
Notary Public

This instrument was prepared by : JOEL GORELICK, CHIEF LENDING OFFICER

#4 FA 21952 HOLD FOR FIRST AMERICAN TITLE

1000 FA