Recording requested by:

**CUSTOM MORTGAGE, INC** 

When recorded mail to:

97079623

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 NOV 20 AM 9: 29

MORRIS W. CARTER

CUSTOM MORTGAGE, INC. 1712 N. MERIDIAN ST, INDIANAPOLIS, IN 46202 Had Gok.

Indiana Trilis Network Co. 10971 Four Seasons Place Crown Point 9 74 396-3 IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust, Mortgage or Security Deed recorded 06/29/93 in Book Page of Official Records of LAKE County, (or filed for record with Recorder's serial No. 93041964 , Records of LAKE County, (or filed for record with Recorder's serial No. 93041964

County), State of INDIANA

Legal Description: LOTS 43, 44 AND 45 IN BLOCK 2, PLAT "LM", THE SHADES, CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Trustor(s)/Mortgagor(s): KEITH J ERICKSON & DANA C ERICKSON, HUSBAND & WIFE

CROWN MORTGAGE CO

Trustee (if applicable):

Beneficiary/Mortgagee:

MAIL TO: CUSTOM MORTGAGE, INC 1712 N. MERIDIAN ST. INDIANAPOLIS, IN 46202

recorded request. If your address changes, a new request must be recorded A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this

Title Order No.	Investor Loan No.	App No. DC037046
Title:	By:	Corporation:
VICE PRESIDENT	HO MARDNER	CUSTOM MORTGAGE, INC.

instrument.	subscribed to the within and that by his/her/their	e de personally known	On 11-10-97	STATE OF
	n instrument and acknown r signature(s) on the ins	to me .OR-     Drov	before me,	INDIANA , COUNTY OF
	wledged to me t trument the per	D A GARDNER	SUZETTE .	, COUNTY OF
NOTARY	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their aut and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)	D A GARDNER  D Personally known to me OR:	SUZETTE JOHNSON personally appeared	MARION )
NOTARY SEAL STAMP	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iss), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the	be the person(s) whose name(s) is/are		<b>88</b> :

Management System's Development, Inc. (800)984-6060

WITNESS my hand and official seal

Title-One Energizer! IM

CA\_REQNO (2/6/96)

Notary Public - State of Ind County of Residence: Hand My Commission Expires

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