

PREPARED BY:  
**D. A. Gardner**  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO: **97079619**

97 NOV 20 AM 9:28

NAME: **Custom Mortgage Inc.,**  
ADDRESS: **1712 N. Meridian St.**  
CITY & STATE: **Indianapolis, IN 46202**

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
**NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET**  
**DALLAS TX 75202**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED **November 13, 1997** EXECUTED BY  
**LEOPOLDO MORENO AND SYLVIA K MORENO, HUSBAND AND WIFE**

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**  
AND RECORDED IN LIBER **Lake** PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:  
LAND SITUATED IN THE **Lake** COUNTY,  
**Lot 4, Parrish Park Seventh Addition to the City of Hammond, as**  
**shown in Plat Book 49, page 113, in Lake County, Indiana.**  
**Commonly known as: 7515 Parrish Avenue, Hammond, IN 46323**

Mtg. 97079619

COMMONLY KNOWN AS: **7515 PARRISH AVENUE, HAMMOND, INDIANA 46323**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.**  
**AN INDIANA CORPORATION**

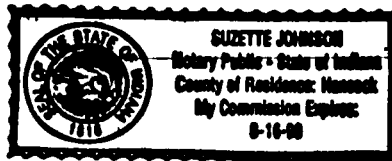
ON **November 13, 1997** BEFORE ME,  
(DATE OF EXECUTION)

*D. A. Gardner*  
BY: **D. A. Gardner**  
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE, PERSONALLY APPEARED  
**D. A. Gardner** KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION

BY: *Charm Edwards*  
ITS: \_\_\_\_\_  
WITNESS:

NOTARY PUBLIC *Suzette Johnson*  
**SUZETTE JOHNSON**  
MARION COUNTY,  
MY COMMISSION EXPIRES **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Hold for  
Indiana Title Network Co.  
10971 Four Seasons Place  
Crown Point  
IN 46307  
974678-03

OL# 8203  
1100  
Jca