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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 NOV 20 AM 9:10

MORRIS W. CARTER
RECORDER

MEMORANDUM OF AGREEMENT

For Site # 3316-1 (4-28-97)

Attached 2 pages

1400
1275

Exhibit "C"
SITE AGREEMENT (INDIVIDUAL)
MEMORANDUM OF AGREEMENT

THIS MEMORANDUM evidences that a lease was made and entered into by written Site Agreement dated April 28, 1997, between Northern Indiana Public Service Company, ("Owner") and PrimeCo Personal Communications, a Delaware Limited Partnership, the terms and conditions of which are incorporated herein by reference. Such Agreement provides in part that Owner leases to PrimeCo Personal Communications, L.P. certain site located at 7602 W. Lincoln Highway, City of Crown Point County of Lake, State of INDIANA, within the property of Owner which is described in Attachment "A" attached hereto, with grant of easement for unrestricted rights of access thereto and to electric and telephone facilities, for a term of five (5) years commencing on June 1, 1997 - Dec 31, 2000 1997, which term is subject to four (4) additional five (5) year extension periods by PrimeCo Personal Communications, L.P.

7602 W. Lincoln Highway
Street Address

13-126-10
Parcel Identification Number (PIN)

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written.

"OWNER"

By: [Signature]
Name: _____
Title: _____

PrimeCo Personal Communications, L.P.
a Delaware Limited Partnership
By: [Signature]
Name: Wayne J. Olson, Jr.
Title: Acting Director Site Development

See Attachment "SN" for continuation of Owner signatures

STATE OF Indiana
COUNTY OF Lake

4-25-97
APPROVED
KC
For Michael Heuberger

I, Patsy F. Narjes, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES K. ABCOWNER, personally known to me to be the V.P. General Manager of NIPSCO, a NIPSCO Ind., corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he/she signed and delivered the said instrument pursuant to authority duly given, as his/her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of May, 19 97
Commission expires 4/28, 1998 (Seal) Notary Public

PATSY F NARJES
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 28, 1998

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, PATRICK HINDMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wayne J. Olson Jr., personally known to me to be the Acting Director Site Development of PrimeCo Personal Communications, a Delaware Limited Partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he/she signed and delivered the said instrument pursuant to authority duly given, as his/her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st day of APRIL
Commission expires _____

OFFICIAL SEAL
PATRICK HINDMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 28, 2000

Drafted By
Legal Department
PrimeCo Personal Communications
One Pierce Place
Suite 1100
Itasca, Illinois 60143

Upon Recording Return To
Lease Administration
PrimeCo Personal Communications
One Pierce Place
Suite 1100
Itasca, Illinois 60143

EXHIBIT "A" TO SITE AGREEMENT

LEGAL DESCRIPTION OF OWNER'S PROPERTY:

Key Number 13-0126-0010

W. 300 ft. of E. 400 ft. of that Pt. SW SW S. 14, T. 35, R. 9, LY' G N. of U.S. Highway 30: 2.777 Acres.

It is agreed by Owner and PrimeCo that the actual legal description of Owner's Property will be inserted or corrected, if necessary, and that the actual legal description may be inserted on this Exhibit A by PrimeCo.*

ETM (A) (P)