

85-11213848

PREPARED BY/RETURN TO:

Sherron K. Spell
Empire Funding Corp.
9737 Greht Hills Trail
Austin, Texas 78759
Phone: (512) 427-0004
Prepared By J. Sullivan

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97079582

97 NOV 20 AM 9:10

MORRIS W. CARTER
RECORDER

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ASSIGNMENT OF MORTGAGE

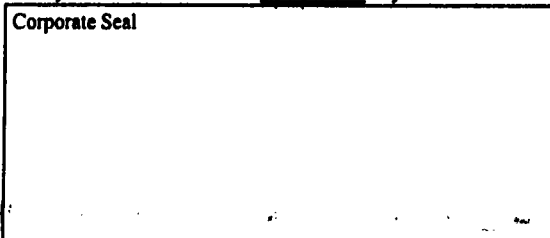
KNOW ALL MEN BY THESE PRESENTS, that HOMEMAKERS REMODELING, INC. (dealer) having an address of 300 W RIDGE GARY, IN 46403 ("ASSIGNOR"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby GRANT, SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY to Empire Funding Corp., 9737 Great Hills Trail Austin, Texas 78759, and its successors and assigns, all right, title and interest of ASSIGNOR in and to that certain Mortgage executed by JOHN E. ROSS, SR. (borrowers) having an address of 1330 MARYLAND GARY, IN 46407, in favor of ASSIGNOR on the 10 day of July, 1997, and encumbering upon and covering the following described real estate situated in LAKE County, State of INDIANA, to wit:

LOT 35 IN BLOCK 11 GARY LAND COMPANY'S TENTH SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 33, LAKE COUNTY, INDIANA.
PIN #25-44-285-038

which instrument is duly recorded in the Book or Record No. _____ Page _____ 111111 Doc# 97066348 of the aforesaid County and State, together with all right, title and interest of the ASSIGNOR in and to the indebtedness secured thereby, the Contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by ASSIGNOR as of this 14th day of July, 1997.

ASSIGNOR

Signature BY: [Signature]
Dealer Company Name: Homemakers Remodeling Inc
Name: Steve Denic Title: PRESIDENT



WITNESS

Signature: [Signature]
Name: JOEL TAPPER Title: VICE PRESIDENT

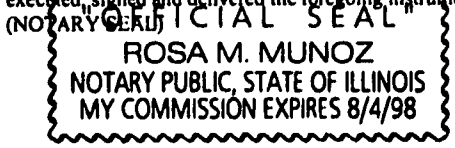
STATE OF _____) SS (Acknowledgment for Individuals, Sole Proprietors & Partnerships)
COUNTY OF _____)

I, a Notary Public of the County and State aforesaid, certify that personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.
Witness my hand and official stamp or seal, this _____ day of _____, 19____.

Notary Public
My Commission expires: _____

STATE OF ILLINOIS) SS (Acknowledgment for Corporations)
COUNTY OF: COOK)

I, a Notary Public of the County and State aforesaid, certify that personally appeared before me this day and acknowledged that he/she is the STEVE DENIC (title) of Homemakers Remodeling Inc, a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer.
Witness my hand and official stamp or seal, this 14th day of July, 1997.



Notary Public
My Commission expires: 8/4/98

10.00
53270