

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97079504

97 NOV 19 PM 3:35

SHERIFF'S DEED ^{SPS W. CARTER}
11/19/97

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to BancPlus Mortgage Corp., in consideration of the sum of \$21,825.75, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on June 6, 1994, in Cause No. 45C01-9403-CP-00665, wherein BancPlus Mortgage Corp. was Plaintiff, and Kenneth Chism et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lots 21 and 22 in Block 11 in Golfmoor, in the City of Gary, as per plat thereof, recorded in Plat Book 18 page 35, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 3630 Buchanan St.
Gary, IN 46408
Tax ID Number: 25-43-0300-0021

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND IS EXEMPT FROM PUBLIC LAW
65-1993 SEC. 2(3)

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of November, 1997.

Return To:
STATE OF INDIANA ANTERBERG & ASSOCIATES, P.C.
COUNTY OF LAKE 508 East 90th Drive
Merrillville, IN 46410

SHERIFF OF LAKE COUNTY, IN.
[Signature]
John Buncich

On the 7th day of November, 1997, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

NOT FULLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE OR TRANSFER.

NOV 19 1997

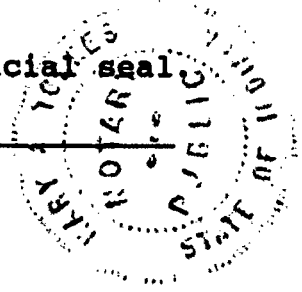
SAM ORLICH
AUDITOR LAKE COUNT

001235
7200
012453

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

Mary A. Torres
NOTARY PUBLIC



My County of Residence: _____
My Commission Expires: _____

MARY A. TORRES
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 5, 1999

SHERIFF'S FILE NO.

Prepared By:

Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579

Kenneth W. Unterberg, 13819-64 Andrew L. Kraemer, 14872-71
Elizabeth T. Sewruk, 19207-45 Edward J. Wartman, 18939-45
94-00178

Address of Grantee:

BancPlus Mortgage Corp.
c/o HomeSide Lending Inc.
7022 A.C. Skinner Parkway, Suite 200
Jacksonville, FL 32256

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.