FA-22118

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97079326

97 NOV 19 AM 10: 22

TAX I.D. NO.: 36-494-7 UNIT# 26

MORRIS VADDRESS OF REAL ESTATE:

MAIL TAX BILLS TO:
Brad Boswinkle
7031 Baring
Hammond, IN 46324

7031 Baring, Hammond,
Lake County, Indiana 46324

WARRANTY DEED

This Indenture Witnesseth That: Jack Pearman and Janet Pearman, Husband and Wife, As Tenants By The Entireties

Convey and Warrant to: Brad Boswinkle

For and in consideration of Ten Dollars ($10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

LOT 6 EXCEPT THE NORTH 53 FEET THEREOF, AND THE NORTH 52 FEET OF LOT 7, BLOCK 4, UNIVERSITY GARDENS, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 42, IN LAKE COUNTY, INDIANA.

This conveyance is subject to State, County and City taxes for 1997 payable in 1998 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

Dated this 13 day of November, 1997.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER.

NOV 19 1997

SAM ORLICH
AUDITOR LAKE COUNT

JACK PEARMAN

JANET PEARMAN

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 13 day of November, 1997, personally appeared JACK PEARMAN AND JANET PEARMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public

My Commission Expires:
07/11/01

Resident of Lake County,
State of Indiana
Beth A. Kolbert
Printed Signature

This Instrument prepared by Austgen Reed & Decker, P.C., by David M. Austgen, Attorney, 130 N. Main, Crown Point, IN 46307.

001159

1000
fg