

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 NOV 19 AM 10: 21

MORRIS W. CARTER
RECORDER

PREPARED BY:

97079317

LAKE MORTGAGE CO, INC.

4000 W LINCOLN HIGHWAY
MERRILLVILLE, IN 46410

After recording, mail docs to;
Crossland Mortgage Corp.
2801 Coho Street Suite #306
Madison WI 53713

Loan # 8543134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain mortgage dated November 10th, 1997 executed by WILLIAM B HEAPS, an unmarried man

to LAKE MORTGAGE CO, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

4000 W LINCOLN HIGHWAY, MERRILLVILLE, IN 46410

and recorded in Liber Page(s) LAKE County Records.

State of - 49707931p IN described hereinafter as follows:

LOT 17, BLOCK 1, E. H. LEWIS' GRAND PARK SUBDIVISION, AS SHOWN IN PLAT BOOK 24, PAGE 78, IN LAKE COUNTY, INDIANA

ITEM # 34-288-17

WARD #

ALSO KNOWN AS: 7119 KENTUCKY AVENUE, HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage

12/10
ta
su

HOLD FOR FIRST AMERICAN TITLE

LOAN NO. 8543134

STATE OF INDIANA
COUNTY OF LAKE

On NOVEMBER 10, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SUSAN M BRISTOW** known to me to be the **VICE PRESIDENT** and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Valerie M. Gilbert*
Valerie M. Gilbert

County, Lake
My Commission Expires 4-25-2001

LAKE MORTGAGE CO., INC.

Susan M. Bristow

By: SUSAN M BRISTOW
Its: VICE PRESIDENT

By: _____
Its: _____

Witness: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

