JULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER.

NOV 1 8 1997

AUDITOR LAKE COUNT

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 NOV 18 PM 1:57

MORRIS W. CARTER RECORDER

Indiana Tille Network Co. 10971 Four Seasons Place **Crown Point** IN 46307 974024-01

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That Vicky Dicks as Trustee of Alex Chiaculas Declaration of Trust, by and between Alex Chiaculas as Grantor and Alex Chiaculas, as Trustee under the provisions of a trust dated 11-11-89 and known as The Alex Chiaculas Declaration of Trust, as Grantee by virtue of and pursuant to the authority vested in said Trustee in and by said agreement, does hereby convey and Warrant unto Jack M. Oborn and Deborah A. Oborn, as husband and wife as tenants by the entireties of Lake County, Indiana, for and in consideration of ten and no/100 dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in Lake County, Indiana, to-wit: The East 165 feet of Lot 7 in Pon and Company's Crown Point Acres, as per plat thereof, recorded in Plat Book 24, page 47, in the Office of the Recorder of Lake County, Indiana. Subject to easements of highways, streets, alleys, sewers, tiles,

IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this 9th day of September, 1997. The Alex Chiaculas Declaration

Trustee

STATE OF INDIANA 38:

drains, and public utilities.

COUNTY OF LAKE

^^^^^ OF MARYLOU MEL LASEN NOTARY PUBLIC, " LTF " ILLINOIS \$ MY COMMISSION CAPIL (6/13/09

BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared Vicky Dicks, signing above, respectively, as Trustee under the Trust Agreement, and as such Trustee acknowledged the execution of the foregoing Trustee Deed this 9th day of September 1997.

WITNESS my hand and notarial seal.

MY COMMISSION EXPIRES: 6-13-99

Notary Public A Resident of

Mail Tax Bills to: Jack Oborn and Daborah A. Oborn

Key Number: 07-0173-0007 This Instrument Prepared By: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point IN 46307. 219-662-8200