

NOTICE OF INTENTION TO FILE A MECHANIC'S LIEN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

17

1997

97079097

97 NOV 18 PM 12:39

TO MARKITA WAKEFIELD

6720 W 89th AVE MORRIS W. CARTER
RECORDER

CROWN POINT IN

46307

You are Hereby Notified, That I (we) intend to hold a Mechanic's lien on the following described

real estate:

The West 10 acres except the North 5 acres of the following: The West 25 acres of the Southeast quarter of the Northeast quarter of Section 26, Township 35 North, Range 9 West of the 2nd Principal Meridian, except 4.5 acres therefrom described as commencing at the Northeast corner of said West 25 acre tract; thence South 4 and 6/17ths rods; thence West 17 rods; thence North 42 and 6/17ths rods; thence East 17 rods to the point of beginning, in Lake County, Indiana.

STATE OF IND
LAKE COUNTY
FILED FOR RE
NOV 18 1997

the same being known also as 6720 W 89th AVE.

together with all of the improvements thereon. The amount claimed by lienor for which he holds the above named liable is SIXTEEN THOUSAND SEVEN HUNDRED ^{and 00/100} DOLLARS (\$16,702.00)

and is for work done and/or materials furnished by Lienor for the improvements of the above described real estate within the last ninety (90) days.

EXECUTED this 17 day of NOVEMBER, 1997

Attest:

[Handwritten signature]
(written)

(written)

(Printed)

KAC Construction House of Wards, Inc.
firm name

[Handwritten signature]
By
Signature of Owner, Partner or Officer

PAUL KRASYK

(Printed)



STATE OF INDIANA

SS: 9434 INDIANAPOLIS BLVD HIGHLAND IN 46321
(Address of Lienor)

COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared Paul Krasyk and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements herein contained are true.

WITNESS my hand and Notaries Seal this 17 day of NOVEMBER, 1999
My commission expires 11-05-2001

Notary Public

[Handwritten signature]
Julie Fife

(written)

(printed)

This instrument prepared by _____

11-00
4603