STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 NOV 18 AH 10: 34

H492198M

© 1992 Bankers Systems, Inc., St. Cloud, MN (1-800-397-2341). Form SAT-IN: 5/15/96

Space Above This Line for Recording Purpowes) Loan No. 50897849-20721

RELEASE OF MORTGAGE

The Mortgagee is the holder of that				
which was recorded on <u>JULY 21.</u>	1997		_, in the office of the	County Recorder for
LAKE	County, Indiana, an	d is indexed as: _D	OCUMENT 110. 9704	6954
	This Mortgage	e was executed by	TODD R. WILLIAMS	AND SUSAN B.
WILLIAMS HUSBAND & WIFEMorts	gagor), in favor of	SAND RIDGE BAN	K, 450 W. LINCOI	N HIGHWAY
SCHERERVILLE IN 46375	, ;	as Mortgagee. The	Mortgage having be	en complied with, the
indebtedness secured by it having be	en fully paid, and the pur	rposes of the Morts	gage having been full	v satisfied. Mortgagee
hereby releases the Mortgage and he	reby releases all of Mortg	gagee's right, title a	and interest in and to	he Property.
Dated: NOVEMBER 13, 1997		By: GREGORY	BRACCO S	iacco
		Title: FICE PRE	SIDENT	
STATE OF INDIANA, COUNTY OF <u>LAKE</u>	ss:			
Before me, NANCY A. COOK		ıblic, this <u>13TH</u>	day of NOVE	MBER 1997
GREGORY BRACCO. VICE PRESI	DENT		·····	(Title(s))
of <u>SAND RIDGE BANK</u>	* .*			of Business or Entity)
a INDIANA CORPORATION			acknowledge	d the execution of the
annexed mortgage of the business or	entity.	1	$\sim 1)\lambda$	
My commission expires: 4-26-01	N. C.	h a . a	1) 1/251	
(Seal)	(Notary Public)	ung	y. w.	
	NA	NCY A. COOK		,•
				•
	W . 1 G	TAVE		
	(Notary's County)	LAKE		
This instrument was prepared by: GI	REGORY BRACCO, VICE	PRESIDENT		
	and the state of the			•
RE: '50897849-20604				

(page 1 of 1)