

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 NOV 18 AM 9:57

97079018

MORRIS W. CARTER
RELEASE DEED

CORPORATION

KNOW ALL MEN BY THESE PRESENT:

That the PULASKI MORTGAGE COMPANY, for full payment and satisfaction of the indebtedness secured by a *Mortgage* dated *August 3, 1967*, and recorded in Mortgage Book # 1663, at Page # 114, on *August 10, 1967*, in the Office of the Clerk of the Lake County Recorder, said indebtedness originally having been owed by

THOMAS R. CANDY and BARBARA CANDY, husband and wife,

To;

MERCANTILE NATIONAL BANK OF HAMMOND, and secured by a lien on the following property located in Lake County, State of Indiana:

LOT TWENTY-TWO (22), BLOCK ONE (1), PETTIT PARK 1ST ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 26, IN LAKE COUNTY, INDIANA.

BEING the same property as conveyed from Thomas R. Candy and Barbara Candy, husband and wife, to Edgar H. Buyco and Lydia C. Buyco, husband and wife, by a Warranty Deed dated April 28, 1969, and filed for record as Instrument No. 16197 in the office of the Recorder of Lake County, Indiana on May 14, 1969.

which has the address of 8958 Parrish Avenue, Highland, Indiana 46322

said lien on the property above mentioned is hereby released and discharged in full this 21st day of January, 1997. In Testimony whereof, said PULASKI MORTGAGE COMPANY, by its Vice President and Assistant Vice President, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate Seal on this 21st day of January, 1997.

PULASKI MORTGAGE COMPANY

By *Karen Barrett*
Karen Barrett, Vice President

By *Jennette Fuller*
Jennette Fuller, Assistant Vice President



Return: *Sand Ridge Bank, Asher*

*12:00
1/1*

TICOR TITLE INSURANCE
Crown Point, Indiana

2/24/96

ACKNOWLEDGEMENTS

STATE OF ARKANSAS)
) SS
COUNTY OF PULASKI)

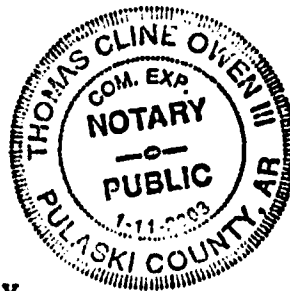
On the 21st day of January, 1997, before me, a notary public, personally appeared Karen Barrett and Jennette Fuller, who acknowledged that they were the Vice President and Assistant Vice President, respectively, of the PULASKI MORTGAGE COMPANY, a corporation, and that they, as such officers, being authoized to so do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as its officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Thomas Cline Owen, III
Thomas Cline Owen, III, Notary Public

My Commision Expires:

1-11-2003



PREPARED BY:
PULASKI MORTGAGE COMPANY
P.O. BOX 7200
LITTLE ROCK, AR 72217

STATE OF _____)
) SS
COUNTY OF _____)

I, circuit clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the day of _____ A.D. 1997, at _____ o'clock AM/PM and the same is now duly recorded, with the acknowledgements and certificates thereon, in Record Book _____, Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, this _____ day of _____, 1997.

Circuit Clerk and Ex-Officio