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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. <sup>7110625</sup> 26975083  
Date: JULY 31, 1997

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE,  
ISAOA NationsCredit Home Equity Services, Assignor (whether one or more), hereby sells, assigns and transfers to  
225 E. John Carpenter Freeway, # 600  
Irving, Texas 75062

(whether one or more), the Assignor's Interest in the Mortgage dated JULY 31, 1997 executed by \_\_\_\_\_, Assignee  
JAKE SHULER JR. AND ALLEGRA J. SHULER, HUSBAND AND WIFE, IN JOINT  
TENANCY

as Mortgagor, to PARKWAY MORTGAGE  
as Mortgagee, and filed for record August 19, 1997, as Document Number 97054462  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of LAKE County, describing land therein as:

LOTS 20 AND 21 AND THE SOUTH HALF (1/2) OF LOT 19 IN BLOCK 2 J.L.  
APPERSON'S 1ST ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT  
BOOK 10, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

TAX KEY NUMBER 25-41-58-20  
NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN-LENDING ACT.  
PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND  
DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST.

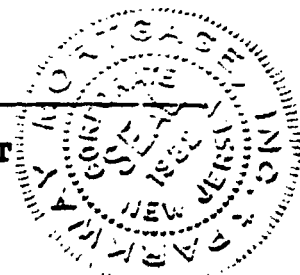
TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor  
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage  
the sum of TWENTY-EIGHT THOUSAND FIVE HUNDRED AND 00/100

\_\_\_\_\_ DOLLARS,  
with interest thereon from JULY 31, 1997, and that Assignor has good right to sell, assign and  
transfer the same.

1200  
Jr  
# 6961

ASSIGNOR: PARKWAY MORTGAGE

By *Lisa Reul*  
LISA REUL  
Its: ASSISTANT VICE PRESIDENT



By *Diane Antonisin*  
DIANE ANTONISIN  
Its: ASSISTANT SECRETARY

STATE OF NEW JERSEY }  
COUNTY OF UNION } ss.

On JULY 31, 1997, before me, a Notary Public within and for said County, personally appeared

**LISA REUL AND DIANE ANTONISIN**  
who executed the within instrument respectively as  
**ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Please record and return to:  
NationsCredit Home Equity Services  
Attn: Post Closing Legal Docs  
P O Box 560607  
Dallas, TX 75356-0607

My Commission Expires:

*Joseph J. Jenik*  
Signature of Person Taking Acknowledgment

JOSEPH J. JENIK  
A Notary Public of New Jersey  
My Commission Expires 9/11/2000