@ Chicago Title Insurance Com, ...

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

## **RELEASE OF MORTGAGE**

495002 Pdg	#4138

Tot valuable const	deration, it is eer		unicipal Co	-	OF ST. JOHN,
					on the 8th
lay of August	19 96 , sec	curing the princip	al sum of Three		teen Thousand,
		-			(\$_315,100.00)
					) (cinal fortgage Research
xxxxxxxxx					
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					xxxxxxxxxxxx
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					e <b>x</b> zxxxxxxxx
					XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	dxxxxxxxx	:xxxxxxxx	exx_, is released a	nd satisfied.	
Dated this	6	day of	Novembe	r, 19 <u>_97</u> .	
			Dua	M. Mu	ellin 7
			EDNA M.	MULLIN	078
					158
TATE OF A 14 by	_				Ň
		EDNA M. M	ULLIN		× 97
nd acknowledged the e	xecution of the fe	oregoing Release	of Mortgage to be l	nis, her or their volur	ntary act and ded.
		1			مرات المرات المر
Witness my hand a  My commission expires:	8-14	-99	(	Judy K.	Evan REND
			Resident of _	JACKSON	Y KERNEMEN PUBLICE
TATE OF	, COUÌ	NTY OF		·	
Before me, the und	dersigned, a Nota	ry Public in and	for said County and	State, personally app	peared
			and		
ne			and		respectively
					, who acknowledged the
xecution of the foregons s board of directors, an	ng Release of Mo d who having be	ortgage as such of en duly sworn, st	ated that the represe	entations in it are truc	oration and by authority of c.
Witness my hand	and notarial seal	this	_day of		, 19
ly commission expires					NOTARY PUBLIC
			Resident of		County.
his instrument was pre	pared by DAN	/ID E. WIC	KLAND, 8146 Muns	Calumet Ave	enue_, Attorney At Law
Attorney Identification 1					//
Mail to:					,