

Loan Number: 1660003409

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

2602557-2/297

BANKERS TRUST CO OF CA., N.A. AS CUSTODIAN OR TRUSTEE  
THREE PARK PLAZA, 16th FLOOR, IRVINE, CA. 92614

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 18th day of December, 1996, made by:

ALTON KERNEY, JOANN KERNEY, Husband and Wife  
4360 JACKSON STREET, GARY, IN 46408

LOT 15, EXCEPT THE EAST 3 FEET THEREOF TAKEN FOR WIDENING OF JACKSON STREET, OCTAVE GENEREAUX'S ADDITION TO GARY, AS SHOWN IN PLAT BOOK 10 PAGE 31, IN LAKE COUNTY, INDIANA

PARCEL NUMBER: 25-43-253-17

and recorded in the office of the Register of Deeds, for the County of LAKE State of Indiana, in Liber 96085171 of LAKE County Records on Page 12-27-96.

IN WITNESS WHEREOF, said first party has caused these presents to be signed its name by its duly authorized officers this 6th day of January, 1997.

IN THE PRESENCE OF:

[Signature]  
D. KOVACS  
[Signature]  
T. SHOCKLEY

MCA MORTGAGE CORPORATION  
a Michigan Corporation  
By: [Signature]  
MARGARET A. WHITE  
VICE PRESIDENT

MCA MORTGAGE CORPORATION  
23999 NORTHWESTERN HWY, STE 260  
SOUTHFIELD, MI 48075

97078189

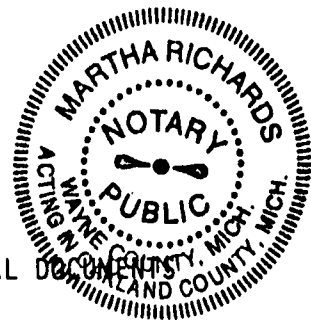
State of Michigan  
County of OAKLAND

On this 6th day of January, 1997, before me appeared MARGARET A. WHITE, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and that the instrument was signed in behalf of said corporation by authority of its Board of Directors.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 NOV 14 AM 11:17  
MORRIS W. CARPER  
REGISTRAR

[Signature]  
MARTHA RICHARDS

NOTARY PUBLIC OAKLAND County, Michigan  
Commission expires: 09-21-00



DRAFTED BY [Redacted]: MCA MORTGAGE CORPORATION, ATTN: FINAL DOCUMENTS  
P.O. BOX 5012, SOUTHFIELD, MI 48086-5012

RECORD AND RETURN TO  
Advanta Mortgage Corp. USA  
Document Control Dept 400  
16875 W Bernardo Drive  
San Diego, CA. 92127

11:00  
109725