

This document recorded at the request of:

NORTH AMERICAN MORTGAGE COMPANY *
After Recording Mail To:
P SIMMONS
548 TANEY ST.
GARY, IN 46404

97078056

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 NOV 14 AM 9:33
MORRIS W. CARTER
RECORDER

KEY No. 47-411-9
NAMC Loan No. 521249
This document prepared by: TOM WREN

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by PHILLIP J. SIMMONS, AN UNMARRIED MAN the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY @ the mortgagee therein, which is recorded in the office of the County Recorder of LAKE County, State of INDIANA as Instrument Number 95031929, in Book N/A at Page N/A on JUNE 7TH 1995, together with the debt secured, is fully paid, satisfied and discharged. LEGAL: LOT 9 IN BLOCK 2 IN WAVERLY PARK, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27, PAGE 1, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA.

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY*, A DELEWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A CALIFORNIA LIMITED PARTNERSHIP.

Witness: [Signature]
Witness: [Signature]
Dated: NOV 04 1997

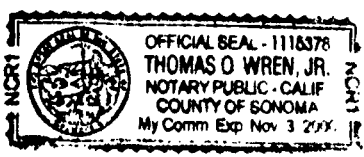
By [Signature]
Lynn Pelletier, Senior Vice President
By [Signature]
Scott Shusda, Assistant Secretary

County of Sonoma }
State of California } ss.

On NOV 04 1997 before me, THOMAS O. WREN, JR., personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



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