

97077799

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 NOV 13 AM 10:53

MORRIS W. CARTER  
RECORDS

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 27, 1997 executed by  
JUDITH A. MITCHELL, UNMARRIED WOMAN

to  
**SELECT HOME MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **27 WEST 80TH PLACE**  
**MERRILLVILLE, INDIANA 48410**  
and recorded in  
State of **INDIANA**

**LAKE**  
described hereinafter as follows:

County Records.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

2 14240

Commonly known as:  
**817 WEST 93RD COURT, CROWN POINT, INDIANA 48307**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana  
COUNTY OF Lake

Date of Execution: OCTOBER 27, 1997  
**SELECT HOME MORTGAGE**  
**CORPORATION**

On OCTOBER 27, 1997 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**Peter John Bakas**  
known to me to be the **President**

BY: Peter John Bakas  
ITS: PRESIDENT

~~xxx~~  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public Daniel W. Slusser  
**Daniel W. Slusser**  
Lake  
County,

My Commission Expires **8/3/2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
**KEITH GILLINGHAN**

**27 WEST 80TH PLACE**  
**MERRILLVILLE, INDIANA 48410**

AND WHEN RECORDED MAIL TO:  
**SELECT HOME MORTGAGE**  
**CORPORATION**  
**27 WEST 80TH PLACE**  
**MERRILLVILLE, INDIANA 48410**

12:00  
3180

97077799

**RIDER - LEGAL DESCRIPTION**

PART OF TRACT NUMBER 7 IN PEBBLE BROOKS, PHASE ONE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED OCTOBER 24, 1990 IN PLAT BOOK 69 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT 7; THENCE NORTH 14 DEGREES 01 MINUTES 57 SECONDS WEST, ALONG THE WESTERLY LINE THEREOF, 72.68 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 14 DEGREES 01 MINUTES 57 SECONDS WEST, ALONG SAID WESTERLY LINE, 43.32 FEET TO THE NORTHWEST CORNER OF SAID TRACT 7; THENCE NORTH 75 DEGREES 58 MINUTES 03 SECONDS EAST, ALONG THE NORTHERLY LINE THEREOF, 98.36 FEET TO THE NORTHEAST CORNER OF SAID TRACT 7; THENCE SOUTH 04 DEGREES 39 MINUTES 56 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID TRACT 7, A DISTANCE OF 42.60 FEET TO A POINT OF CURVE IN SAID EASTERLY LINE; THENCE SOUTHERLY, ALONG SAID EASTERLY LINE, ON A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 53.0 FEET, AN ARC DISTANCE OF 3.11 FEET; THENCE SOUTH 75 DEGREES 58 MINUTES 03 SECONDS WEST, 83.79 FEET TO THE POINT OF BEGINNING.