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Prepared by:  
GREG MCLAUGHLIN  
CONTOUR MORTGAGE GROUP  
15255 S. 94TH AVE.  
SUITE 603  
ORLAND PARK, IL 60462

And when recorded mail to:  
MCA MORTGAGE  
CORPORATION  
P.O. BOX 5012  
SOUTHFIELD, MI 48086

LOAN # 1718000209

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 NOV 13 AM 10:09  
MORRIS W. CARTER  
RECORDED

97077653

*Jen Hobart 213705 Wells-Rogers*  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS, all rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated NOVEMBER 6, 1997, executed by CYNTHIA G. WELLS-ROGERS, A MARRIED WOMAN

to CONTOUR MORTGAGE GROUP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 15255 SOUTH 94TH AVENUE, SUITE 603, ORLAND PARK, ILLINOIS 60462

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ as Document No. X described hereinafter as follows:  
LAKE County Records, State of ~~ILLINOIS~~ INDIANA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

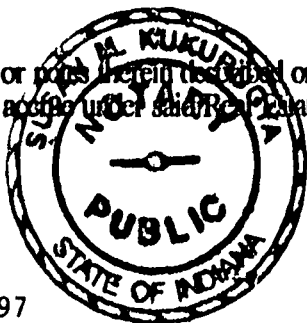
KEY NO. 17-2-53, UNIT NO. 27

COMMONLY KNOWN AS 1234 FLEMING STREET, HOBART, INDIANA 46342

M7 97077653

TOGETHER with the note or notes herein referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK



CONTOUR MORTGAGE GROUP, INC.

By: *[Signature]*  
GREG MCLAUGHLIN  
PRESIDENT

Its: *[Signature]*  
Witness: JEN BUCKMASTER

On NOVEMBER 6, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GREG MCLAUGHLIN known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Public SUSAN M. KUKURUGYA  
My Commission Expires: 4/26/99

PORTER County ILLINOIS  
INDIANA

*[Handwritten initials]*  
T.

LEGAL DESCRIPTION

(EXHIBIT "A")

THE EAST 140 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT A POINT 1694.54 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 5; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF 12TH STREET, 379.58 FEET TO THE TRUE PLACE OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF 12TH STREET, 290.42 FEET; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SECTION 5, A DISTANCE OF 75.49 FEET; THENCE WEST, 290.42 FEET; THENCE NORTH 75.85 FEET TO THE PLACE OF BEGINNING.